



CIRCUIT COURT OF ST. LOUIS COUNTY  
STATE OF MISSOURI

NEUTRAL QUALIFICATION FORM  
Pursuant to Local Rule 38

I am applying for inclusion on the list of neutrals to be maintained by the Circuit Clerk pursuant to Local Rule 38 of the Circuit Court of St. Louis County. The following information is supplied in support of this application.

1. Name: Boston Allen S.  
(Last) (First) (Middle)

2. Address: Lewis, Rice & Fingersh, L.C.  
600 Washington Avenue, Suite 2500  
St. Louis, MO 63101  
(City) (State) (Zip+4)

3. Telephone Number: 314-444-7712

4. Facsimile Number: 314-612-7712

5. State the standard hourly fee for your services as a neutral. \$425.00

6. List your appropriate training or equivalent experience in conducting alternative dispute resolution as required for certification under Supreme Court Rule 17.04.

Please see attached

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Please list all areas of substantive law or experience which are or have been a significant part of your professional background or practice.

Insurance Coverage Claims Environmental Claims  
Banking Franchise  
Commerical Contract Disputes Media Matters  
Governmental School Law  
Restraint of Trade and Unfair Competition

8. [If the answer to any of the following questions is yes, please explain the circumstances on a separate sheet and attach.]

- a. Have you ever been disciplined for violation of any code of professional ethics or responsibility? Yes/No
- b. Have you ever pled guilty to or been found guilty of a felony? Yes/No
- c. Have you ever been found liable for fraud or any other intentional tort? Yes/No
- d. Have you ever had a professional license revoked or suspended for reasons other than non-payment of dues? Yes/No
- e. Have any professional malpractice judgments been entered against you? Yes/No

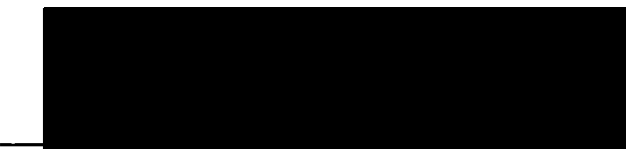
9. List the courts and professional organization in which you currently hold certifications as a neutral, mediator, arbitrator, or other ADR service provider.

U.S. District Court, Eastern District of Missouri;  
applications being submitted to City of St. Louis Circuit Court  
and St. Charles County Circuit Court

U.S.A. & M., 500 North Broadway, Suite 1800, St. Louis, MO 63102

10. In the space below, briefly describe your experience, qualifications, special areas of expertise, and any other reasons why you should be selected as a neutral.

My litigation experience includes jury trials throughout the United States, and cooperative teamwork with my local counsel. I am familiar with what juries find persuasive and what they find as frivolous. While most of my cases were complicated commercial matters, I also have had plain contract and tort matters as well. I have presented scores of matters to mediators and arbitrators and served as an arbitrator in a health services contract. I believe my extensive litigation background together with a desire to work with co-counsel and opposing counsel will serve me well as a neutral.



(Signature)

March 7, 2014

(Date)

THIS FORM WILL BE MADE AVAILABLE TO THE PARTIES TO ASSIST THEM IN CHOOSING A NEUTRAL.

Session		Sponsor		Location	Dates	Hours
Mediation Training for Civil Cases		UMKC Law		Kansas City, MO	03/26 - 03/28/2012	21.70
7 <sup>th</sup> Annual ABA Section of Dispute Resolution Arbitration Training		ABA Dispute Resolution		Philadelphia, PA	06/21 - 06/23/2012	7:30 - 4:30 8:00 - 5:30 8:00 - 5:00
CLE Day at JAMS Chicago		JAMS		Chicago, IL	06/20/2013	12:45 - 6:00
Ethical Aspects to Consider While Building an Arbitration Practice		ABA Dispute Resolution		Teleconference	06/25/2013	1.8



The Center for the Study of Dispute Resolution  
University of Missouri School of Law



## *Certificate of Attendance*

# MEDIATION TRAINING FOR CIVIL CASES

**March 26 – March 28, 2012**

**UMKC Law School, Kansas City, MO**

✓ _____ (370 minutes)	Day I - 9:00 a.m. - 4:30 p.m.
✓ _____ (375 minutes)	Day II - 9:00 a.m. - 4:30 p.m.
✓ _____ (340 minutes)	Day III - 9:00 a.m. - 3:30 p.m.
✓ _____ (1085 minutes)	Total (divided by 50 min = hours KCLE or MCLE credit)

**19 hours KCLE or 21.7 MCLE credit,  
plus 2 hours of Ethics**

Please Note: The KCLE or MCLE calculation above includes instruction time only; time for introductions, breaks and lunches is not included in the MCLE calculation. If you miss part of the training instruction activities, calculate your CLE credit using the formula above.

This civil mediation training meets the requirement to apply to be listed as a mediator of civil cases on lists maintained by The Missouri Bar, the U.S. District Court for the Eastern District of Missouri and the U.S. District Court for the Western District of Missouri. It also satisfies the 16-hour "core mediation training" required under Rule 902 of the Kansas Supreme Court:  
<http://www.kscourts.org/programs/alternative-dispute-resolution/default.asp>

You will need to complete the appropriate application forms required by the jurisdiction in which you will practice before you can be included on their lists of approved mediators. **This training does not, by itself, qualify you to be listed as a provider of domestic relations mediation.** In accordance with Mo Supreme Court Rule 88 and Kansas Supreme Court Rule 902, additional training, experience or qualifications may be required beyond this training for domestic mediation.

# AMERICAN BAR ASSOCIATION

## UNIFORM CERTIFICATE OF ATTENDANCE

Required sponsor documentation has been forwarded to and credit requested from most MCLE states with general requirements for attorneys. Within 30 days of this activity (or annually if required), the attorney must file this Certificate with his/her MCLE state agency if licensed in AR, CO, FL, GA, ID, IN, KS, KY, LA, ME, MS, NM, NV, ND, OH, PA, PR, RI, TN, VA, WV, or WY. Do not file this Certificate with your MCLE state agency if licensed in AK, AL, AZ, BC, CA, DE, GUAM, IA, IL, MN, MO, MT, NC, NH, NY, OK, OR, QC, SC, TX, UT, VT, VI, WI or WA. Filing of Certificates is optional in all remaining states with MCLE requirements. Attorneys should keep the original or a copy of this Certificate. The ABA pays applicable fees in states where the sponsor is required to do so as well as in states where a late fee may become applicable. Please be aware that each state has its own rules and regulations indicating what qualifies for "CLE" and "Ethics" credits. Therefore, certain programs may not receive credit in some states. You may wish to check with your state for confirmation of a program's approval.

Sponsor: **Dispute Resolution**

Activity Title: **Seventh Annual Arbitration Training Institute: A Comprehensive Training in Commercial Arbitration**

Date: **June 21-23, 2012**

Location: **Philadelphia, PA**

Program Date	Start Time	End Time	# of Mins	CLE Credit Type	Session Title
06/21/12	9:15 am	10:30 am	75.00	General	Overview of Sources of Arbitral Authority and Administered Programs
06/21/12	10:45 am	12:00 pm	75.00	Ethics	The Role of the Arbitrator and the Disclosure Requirement
06/21/12	12:30 pm	1:30 pm	60.00	General	Developments in International Arbitration
06/21/12	1:30 pm	3:00 pm	90.00	General	Economical and Efficient Arbitration
06/21/12	3:15 pm	5:00 pm	105.00	General	Conducting the Prehearing Conference, Preliminary Issues and Motions
06/22/12	9:00 am	10:15 am	75.00	General	Managing Discovery
06/22/12	10:30 am	11:45 am	75.00	General	Managing the Parties and Their Lawyers
06/22/12	12:30 pm	1:30 pm	60.00	General	Challenges in the ADR Industry: Challenges, Mutual Opportunities
06/22/12	1:45 pm	3:00 pm	75.00	General	Preparing for the Hearing
06/22/12	3:15 pm	5:00 pm	105.00	General	Hearing and Managing the Evidence
06/23/12	9:00 am	10:00 am	60.00	General	An Approach to Award Writing
06/23/12	10:00 am	10:30 am	30.00	General	Award Essentials and Formats
06/23/12	10:45 am	12:00 pm	75.00	General	Award Writing Practicum
06/23/12	12:30 pm	1:30 pm	60.00	General	Developing a Personal Career Plan
06/23/12	1:30 pm	2:15 pm	45.00	General	Debrief Award Writing Practicum
06/23/12	2:15 pm	2:45 pm	30.00	General	Interim Awards and Partial Final Awards

## Peter, Kimberly

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**From:** Michael McCants <mmccants@jamsadr.com>  
**Sent:** Monday, June 10, 2013 12:02 PM  
**To:** Boston, Allen S.  
**Subject:** JAMS CLE Day Confirmation

Dear Mr. Boston,

Thank you for registering for JAMS CLE Day on Thursday June 20, 2013. To confirm, you will be attending the following Sessions:

- Session A1 with former Magistrate Judge Denlow at 12:45 to 2:45 PM
- Session B1 with Mr. Bill Hartgering, Esq. & Judge Thomas Rakowski 3:00 to 5:00 PM

We hope you will join us after the last session for a wine & cheese reception from 5:00 – 6:00 PM.

Best Regards,



THE RESOLUTION EXPERTS



**Michael McCants**  
Case Coordinator

JAMS, *The Resolution Experts*  
71 S. Wacker Drive, Suite 3090  
Chicago, IL 60606  
[mmccants@jamsadr.com](mailto:mmccants@jamsadr.com)  
Direct Dial: 312-655-9199  
Fax: 312-655-0644

Visit the new [JAMS ADR blog](#) to stay up-to-date on the latest news and trends in ADR.

06/23/12	3:00 pm	3:45 pm	45.00	General	Remedies
06/23/12	3:45 pm	4:45 pm	60.00	General	Post Award Process

We have requested  
a total of:

**20.00 CLE credit hours based on a 60-minute hour**  
**24.00 CLE credit hours based on a 50-minute hour**

of this total

**1.25 Ethics CLE credit hours based on a 60-minute hour**  
**1.50 Ethics CLE credit hours based on a 50-minute hour**

Note: Depending on your state's rules, Welcome/Opening Remarks may or may not be approved for CLE credit.

**Do not return this certificate to the ABA.**

**TO BE COMPLETED BY ATTORNEY:**

PLEASE NOTE: To calculate the number of credits you are eligible to claim, add up the total number of minutes of programming actually attended (use the above table or requested totals for reference), then divide the total number of minutes attended by 60 (for 60 minute-hour-states) or by 50 (for 50 minute-hour-states).

**NOT INTENDED FOR USE BY NEW YORK LICENSED ATTORNEYS!**

By signing below, I certify that I attended the activity described above and am entitled to claim \_\_\_\_\_ CLE credit hours including \_\_\_\_\_ ethics credit hours.

Allen S. Boston

[Redacted Signature]

Attorney Name (Print)

Signature

Missouri 19488

Membership, Registration or Supreme Court Number

Date

State where credits are to be registered

Not applied for because not needed  
in 2012

(Complete a Certificate for each state to which you are required to report.)

Acknowledged by:



**Patricia Carrera**

**Patricia Carrera - Associate Director**  
**ABA Course ID# 09896**

**TELECONFERENCE or LIVE AUDIO WEBCAST**

**ATTENDANCE CONFIRMATION FORM**

PLEASE PROVIDE ALL INFORMATION FOR PROPER ATTENDANCE VERIFICATION

Sponsor: ABA Dispute Resolution  
Program Title: Ethical Aspects to Consider While Building an Arbitration Practice  
Date: June 25, 2013 Course ID#: 10540

PARTICIPANT INFORMATION: (Please Print)

Name Allen Boston Address 600 WASHINGTON BLVD  
Suite 2500 ST. LOUIS  
Daytime Phone (314) 444-7712 City, State, Zip 63101 MO

...

**IMMEDIATELY AFTER YOUR PARTICIPATION IN THIS PROGRAM,  
PLEASE FILL IN THE BLANKS AND RETURN THIS FORM TO THE ABA.  
THANK YOU!**

...

TO BE COMPLETED BY ATTORNEY:

By signing below, I certify that I attended the

- ABA Teleconference activity **[YOU MUST CHECK THE ONE ACTIVITY PARTICIPATED IN]**
- ABA Live Audio Webcast activity

described above and am entitled to claim the CLE credit hours (including any ethics credit hours) listed below for the States I have indicated. \*The participation verification code I heard in the program is DR1306AP

State(s) where Credits are to be Registered	State Bar Licensing Number(s) (or Attorney Membership, Registration or Supreme Court Number)	General	Ethics Credit Hours
1) <u>Missouri</u>	<u>19488</u>	_____	<u>1.8</u>
2) _____	_____	_____	_____
3) _____	_____	_____	_____
4) _____	_____	_____	_____
5) _____	_____	_____	_____

Allen S. Boston  
Attorney Name (Print)

[Redacted Signature]  
Signature

Date 6/25/12



PLEASE FAX TO: (202) 662-1683 ATTN: Theona Salmon Ponder  
or MAIL TO: ABA Section of Dispute Resolution 1050 Connecticut Ave, NW, Suite 400,  
Washington, DC 20036

\* If your state requires this program-specific participation verification code, please enter it here to verify your participation.





500 North Broadway  
Suite 1800  
St. Louis, Missouri 63102

314.231.4642  
800.844.4237  
Fax 314.231.0137

[www.usam.com](http://www.usam.com)

March 13, 2014

Ms. Joan Gilmer, Clerk  
Circuit Court of St. Louis County  
7900 Carondelet  
Clayton, MO 63105

RE: Neutral's Application Form

Dear Ms. Gilmer:

Enclosed please find the application for Mr. Allen S. Boston who is now on our panel. If any additional information is required, please advise the undersigned.

Very truly yours,

A black rectangular redaction box covering the signature of Michael S. Geigerman.

Michael S. Geigerman

MSG/td

Enclosures

Very truly yours,

Enclosed please find the application for Mr. Allen S. Boston who is now on our panel. If any additional information is required, please advise the undersigned.



**USA&M**  
United States Arbitration & Mediation

**- - C E N T E R E D**

500 North Broadway  
Suite 1800  
St. Louis, Missouri 63102

*Enail*

MAR 14 2014

JOAN M. GILMER  
CLERK, ST. LOUIS COUNTY

*Carson*

Ms. Joan Gilmer, Clerk  
Circuit Court of St. Louis County  
7900 Carondelet  
Clayton, MO 63105



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